Application for Reduced Fees

It is necessary for us to ask personal questions in order to give you a discount on your medical/dental expenses. This information will be kept on file in our clinic in strict confidence. You must verify your income at least once every year. Proof of Household Income may include:

- Your yearly income tax return and/or a copy of your W-2 form
- > 1 current pay check stub
- > A copy of your social security checks
- > Checks or documents or Other income you may receive

Your annual household income will be used to calculate the level of your discount.

| Responsible Party Name: | | Acct# | | | | |
|--|-------------|-----------------------------|---------------------|-----------------|--------------|-------------------------|
| Address: | | | | | | |
| DOB:SSN | 1# | Teleph | none: | | | |
| *TOTAL number living in you | r housel | hold, include yoursel | f: | | | |
| Marital Status(Circle One): S | _ | • | Divorced Wide | ow(er) | | |
| *Is anyone in your household | • | • | | | | |
| List names of other members | s of hous | sehold: | | | | |
| | | | | | | |
| | | | | | | |
| I declare the above information | | = | = | | | = |
| I understand that this informati | | = | nce. I also under | stand that if n | ny income | should change that I am |
| required to notify the reception | list on my | y next visit. | | | | |
| If you do NOT wish to apply | for our S | Bliding Fee Scale: | | | | |
| Mid-Delta is a Federally Qualified H | Health Cen | iter. We are required to ol | | | • | 0 |
| your family's annua How many people are in your house | | This helps us report incor | ne data even if you | are not applyin | g for the sl | iding fee scale. |
| \$0 - \$10,000 | | \$10,000 - \$20,000 | \$20,00 | 00 - \$30,000 | | \$30,000 - \$40,000 |
| \$40,000 - \$50,000 | \$ | \$50,000 - \$60,000 | \$60,00 | 00 - \$70,000 | | \$70,000 - \$80,000 |
| \$80,000 - \$90,000 | | \$90,000 - \$100,000 | \$100,0 | | | Wish not to disclose |
| □ I refuse to provide m | | | | _ | | ee that I will be |
| responsible for the b | III IN IUII | . (UNLY CHECK BOX | IF YOU ARE NO | I PROVIDING | ") | |
| | | | | | | |
| Responsible Party Signature | | Date | Intervi | ewer Signatu | re | |
| | | <u>OFFICE</u> | USE ONLY | | | |
| Weekly Gross Pay | \$ | x4.334= | | | | |
| Bi-Weekly Gross Pay | \$ | x2.167= | | | | |
| Twice Monthly Gross Pay | \$ | x2.00= | | | | |
| Monthly Gross Pay | \$ | x 12= | | | | |
| Totals x 12 Months | | | | | | |
| Total Annual Income: \$ | | | | | | |
| Expiration Date: | | | (1 year fr | om today) | | |